## **Contra Costa County Fire-EMS**

FIRST LAST STREET ADDRESS CITY, ST, ZIP

| Thank you for your interest in our Compassionate Care Program. Please reference the list below for information required to process your application. We will not be able to process your application if it is returned incomplete, or the required documentation is not provided.  All Applicants: |
|--|
| ☐ The previous year's tax return or letter of non-filing from the IRS (1-800-908-9946).  AND   |
| Employed Applicants:   |
| Paycheck stubs or bank statements from the previous three (3) months.  |
| <u>Unemployed / Retired Applicants:</u>  |
| A letter from your local employment office indicating no wages/benefits are currently being received, or proof of any other sources of income or aid (i.e. SSI, SSA, SSDI, Food Stamps, Unemployment, Cash Assistance, etc.).  |
| Self Employed Applicants:  |
| Your quarterly profit and loss statement.  |
| College Students Over 18 Years of Age:   |
| Documentation showing current enrollment is required (i.e. student loan documentation, a current class schedule, school account summary, etc.).  |
| Non-US Residents:  |
| Proof of income (check stubs, bank statement, proof of hospital charity, etc.).  |
| Please forward the completed application with all required documentation within 10 business days to:   |
| CCC Fire-EMS Attention: Compassionate Care Program / Robin Holcomb 4005 Port Chicago Hwy, Suite 250 Concord, CA 94520 Robin.Holcomb@cccfpd.org   |

Your application for the Compassionate Care program will be thoroughly reviewed, and a letter will be mailed to you informing you of our determination. If you have any questions, please contact our Customer Service Department at 1-925-941-3300 ext 1401.

## COMPASSIONATE CARE APPLICATION

## **CONTACT INFORMATION**

| Patient Name:  | Acco                     | ount #:          |                             |  |  |
|--|--------------------------|------------------|-----------------------------|--|--|
| Responsible Party:   |                          | Account Balance: |                             |  |  |
| Address:   |                          | D.O.B            |                             |  |  |
|  | Hom                      | ne Phone #:      |                             |  |  |
|  | Cell                     | Phone #:         |                             |  |  |
| Employer Name:   |                          | _                |                             |  |  |
| MONGENON D SIZE  | 11 1 ( 1 )               |                  |                             |  |  |
| HOUSEHOLD SIZE: (Include yourself, spot  | ise and dependents only) |                  |                             |  |  |
| Name   | Relationship to Patient  | Age              |                             |  |  |
|  |                          |                  |                             |  |  |
|  |                          |                  |                             |  |  |
|  |                          |                  |                             |  |  |
|  |                          |                  |                             |  |  |
|  |                          |                  |                             |  |  |
| (List additional household members on a separate sheet)  |                          |                  |                             |  |  |
|  | MONTHLY HOUSEHOLD INCOM  | AF               |                             |  |  |
| Net Wages  | MONTHET HOUSEHOLD INCOM  | <u>are</u>       | \$                          |  |  |
| SSI, SSA, or SDI   |                          |                  | \$                          |  |  |
| Unemployment   |                          |                  | \$                          |  |  |
| Pension  |                          |                  | \$                          |  |  |
| Cash/Food Assistance   |                          |                  | \$                          |  |  |
| Other Income Source:   |                          |                  | \$                          |  |  |
|  |                          | Total            | \$                          |  |  |
|  | MONTHLY MEDICAL EXPENSES |                  |                             |  |  |
| MONTHLY MEDICAL EXPENSES  Description  |                          |                  |                             |  |  |
| Health Insurance Premiums/COBRA  |                          |                  | \$                          |  |  |
| Pharmacy   |                          |                  | \$                          |  |  |
| Doctor Payments  |                          |                  | \$                          |  |  |
| Hospital Payments  |                          |                  | \$                          |  |  |
| Dental Payments  |                          |                  | \$                          |  |  |
| Specialist Payments  |                          |                  | \$                          |  |  |
| Other Medical Expense  |                          |                  | \$                          |  |  |
|  |                          | Total            | \$                          |  |  |
| I dealess that shows information is a time and a   |                          |                  |                             |  |  |
| <ul> <li>I declare that above information is a true and ac</li> <li>I understand that CCC Fire-EMS is required by</li> </ul>   |                          | ntio1            |                             |  |  |
|  |                          |                  | the charges of the corriers |  |  |
| • I understand that if I do not qualify for a waiver of charges by the terms of this program, I will remain personally liable for the charges of the services  |                          |                  |                             |  |  |
| rendered by CCC Fire-EMS. Appeal rights may be granted if my initial application is denied; however, any appeal must be submitted in writing to CCC FIRE-EMS within 30 days of the date on the original determination letter. I understand that all appeal decisions are final.  |                          |                  |                             |  |  |
| <ul> <li>I certify that there is not any liability or third party coverage pertaining to all transports related to this application.</li> </ul>  |                          |                  |                             |  |  |
| y an annual many and annual family and annual family and an annual family and approximately and approximately and an annual family and an |                          |                  |                             |  |  |
| Signature  | Date                     |                  |                             |  |  |
|  |                          |                  |                             |  |  |